



City of Youngstown Seal



Ohio State Seal



The Gardeners of America, Inc.

Men's Garden Club of America, Inc.

**Men's Garden Club of Youngstown**

[www.op-goa.org](http://www.op-goa.org)

[www.tgoa-mgca.org](http://www.tgoa-mgca.org)

[www.mgcy.org](http://www.mgcy.org)

<http://mgcy.org/NationalConvention2012.aspx>

June 13 - 16, 2012



The Gardeners of America, Inc.

Men's Garden Club of America, Inc.

National Convention

## A few of our favorite places in the Mahoning Valley

### Parks and Gardens

**Mill Creek Metro Parks, offers over 4400 acres of diverse lands throughout the Mahoning Valley. Fellows Riverside Gardens is a 12 acre display garden open to the public, located at the northern end of Mill Creek Park. It is one of Ohio's finest public gardens and attracts almost a half a million visitors a year. The gardens are a destination for all seasons with a facility like the D. D. and Velma Davis Education & Visitor Center.**



Davis Center at Fellows Riverside Gardens



Gazebo at Fellows Riverside Gardens



Lake Glacier



Mill Creek Metro Parks Lanterman's Mill

## Tentative Schedule

		6:00-9:00	
Wednesday	6/13	PM	Executive Directors Meeting Youth Gardening discussion and tour
Thursday	6/14	8:00 AM	Breakfast
		8:30-10:00	Board of Directors Meeting
		9:00-9:45	Breakout session
		9:00- 10:00	Committee meetings
		10:00- 11:30	E & I Committee
		10:00- 10:45	Breakout session
		10:00- 12:00	Show and Judging Committee
		11:00- 11:45	Breakout session Executive Forum
		12:00 -1:00	Lunch
		3:00 – 5:00	General membership meeting
Dinner		6:00	Dinner
		7:30- 9:00	Photography Program and Awards
Friday	6/15	8:00 AM	Breakfast
		9:00 - ??	Tour—private and public gardens, Memorial service, Tour—Catered cook-out
Saturday	6/16	8:00 AM	Breakfast
		9:00 – 11:45	Breakout sessions
		12:00- 1:00	Lunch
		1:30 – 4:30	Breakout sessions
		6:00- 7:00	President's reception
		7:00– 9:00	Banquet: Awards Presentations and Wrap-up



**YOUNGSTOWN-SOUTH (BOARDMAN)**

**7410 SOUTH AVE (MCKAY—BOARDMAN OHIO 44512**

**Hotel Front Desk 330-726-1611 Hotel Fax 330-726-0717**

**Room rate: \$89.99 for Convention**