

**The Gardeners of America – Men’s Garden Clubs of America
200__ Region Officer Report**

Region Name: _____ **Region Number:** _____

Region Newsletter Name: _____ **Region Website:** _____

Return this form to: TGOA/MGCA Headquarters, P.O. Box 241, Johnston, IA 50131-0241 by January 31st for inclusion in the National directory.

OFFICER	NAME	STREET ADDRESS	CITY	ST	ZIP CODE	E-MAIL ADDRESS	PHONE # WITH AREA CODE
PRESIDENT							
1ST VP							
2ND VP							
SECRETARY							
TREASURER							
EDITOR							
NATIONAL DIRECTOR(S)							
ALTERNATE DIRECTOR(S)							