



# THE GARDENERS OF AMERICA & MENS GARDEN CLUBS OF AMERICA

## 2012 AWARDS MANUAL



Nominations and entries may be made by Clubs, Life Members and Members-at-Large. Send entry packets via mail to:  
Karen L. Clark, 7236 Conser, Overland Park KS 66204  
or email with pictures in jpeg format to [kclark4911@sbcglobal.net](mailto:kclark4911@sbcglobal.net)  
Deadline January 31, 2013.

# AWARDS FOR INDIVIDUALS



These are the highest awards given by the organization. Some of the criteria may seem daunting but remember to use libraries and the Internet as resources to document your entries.

# **JOHNNY APPLESEED**

## **PURPOSE:**

Recognition for a person, not necessarily a member of TGOA/MGCA, who in a local, region, or national sense has pioneered in some branch of horticulture during the last 10 years in the spirit of John Chapman, known as "Johnny Appleseed." The award may be given for outstanding work in horticulture in a spirit of service away from his/her vocation.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Through original work of a pioneer nature establish a program of national significance in one or more of the following areas:
  - a. Genetic Engineering, Biotechnology, Plant Genetics.
  - b. Environmental significance, endangered plants.
  - c. Community or Region, unique and outstanding gardening programs.
  - d. Extension Horticulture, publication of bulletins, leaflets, Master Gardener program.
  - e. Educational Horticulture presentations:
  - f. Environmental leadership in other related organizations, i.e.: "Keep America Beautiful", Arbor Day, Community Gardens, etc.
  - g. Radio, television, newspapers, periodicals, talks, blogs and published articles on gardening.
  - h. Presentations to schools, plant societies, civic clubs.
2. Participate in the caring and sharing of gardening expertise for the knowledge and enjoyment of others.

## **PROCEDURE:**

Packet of material should be assembled consisting of the following:

1. Letter of recommendation listing in detail what the nominee has done within the past 10 years to be considered for this award.
2. Copies of articles written by or about the individual, pictures, and any other supporting material.
3. Letters of recommendation from three individuals who know the nominee and the type of pioneering work done.
4. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community organizations and others, if any.
5. Name, address and website of local newspaper.
6. Portrait photo of nominee suitable for publication.

# JOHNNY APPLESEED

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

- |  | 1                        | 2                        | 3                        | 4                        | 5                        |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. Has the nominee established a program of national significance in:  |                          |                          |                          |                          |                          |
| a. Genetic engineering, bio-technology, plant genetics   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Environmental significance, endangered plants   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Community or region/unique and outstanding gardening program.   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| d. Extension horticulture, publication of bulletins, leaflets, Master Gardener programs  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| e. Educational horticultural presentation:   |                          |                          |                          |                          |                          |
| 1. Radio, television, newspaper, periodical, blogs, talks published articles on gardening  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Presentation to schools, plant societies or civic clubs   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| f. Environmental leadership in other organization:<br>i.e. "Keep America Beautiful".   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Did the nominee on his or her own time participate in the caring and sharing of themselves in gardening expertise for the knowledge and enjoyment of others | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Quality of letter of recommendation   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Past ten years documented   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Rate articles   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Documentation of activities   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Quality of three letters of recommendation  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Pioneering work documented  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Awards received from local clubs, region, national, community and others  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Name, address and website of local newspaper   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Portrait photo of nominee suitable for publication   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **GOLD MEDAL**

## **PURPOSE:**

To provide recognition for a member of TGOA/MGCA who has made outstanding achievements in the field of horticulture.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. National stature in the field of horticulture for a period of no less than five years in one or more of the following:
  - a. Environmental horticulture.
  - b. Plant breeding or genetics.
  - c. Extension horticulture - public education.
  - d. Education horticulture, newspapers, blogs, television, public presentations on a continuous basis.
  - e. Horticultural programs for disadvantaged, handicapped adults or youth, receiving national recognition.
2. Length of membership in TGOA/MGCA and activities in the organization.
3. Service to community, region, or state.

## **PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter of recommendation listing in detail the specific outstanding achievements the past five years in the field of horticulture.
2. Three letters of recommendation from individuals in the individual's field of specialization.
3. Copies of articles, pictures, and supporting material.
4. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community and other organizations, if any.
5. Name, address and website of local newspaper.
6. Portrait photo of nominee suitable for publication.

# **GOLD MEDAL**

Nominee: \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

1. National stature in horticulture for no less than 5 years in the following areas:

	1	2	3	4	5
a. Environmental horticulture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Plant breeding, genetics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Extension horticulture, public education	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Educational horticulture, newspaper, television, blogs public presentations, on a continuing basis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Horticultural programs for disadvantaged adults or youth, receiving national recognition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Service to community, state or region	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Quality of the recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Documented achievement for the past five years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Quality of the three letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Are accomplishments documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Quality of supporting articles, pictures and materials	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. List of awards included, if any	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Portrait photo of nominee suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **SILVER MEDAL**

## **PURPOSE:**

Recognition for a member of TGOA/MGCA who has rendered outstanding service to the national organization, The Gardeners of America, Inc. / The Men's Garden Clubs of America, Inc.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Outstanding Committee Chairman directing a productive committee which provides TGOA/MGCA recognition by its activities.
2. Outstanding leadership as an officer of TGOA/MGCA; through committee assignments, active in gardening and a member of region and affiliated club.
3. Active member of TGOA/MGCA who provides outstanding leadership and service to region and affiliated club that has enhanced the reputation of TGOA/MGCA by accomplishments.
4. Outstanding service to community or state by participating in activities furthering the goals and objectives of TGOA/MGCA.

## **PROCEDURE:**

Packet of material should be assembled at the affiliated club or region consisting of:

1. Letter of nomination listing in detail, what the individual has done in the past ten (10) years to rendering outstanding service to the national organization, The Gardeners of America, Inc. / The Men's Garden Clubs of America, Inc.
2. Three (3) letters of recommendation from individuals who are knowledgeable on the outstanding service rendered to TGOA/MGCA. These letters should specifically detail the individual's actions which can be considered for this award.
3. Copies of articles, pictures, and other supporting materials.
4. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community and other organizations, if any.
5. Name, address and website of local newspaper.
6. Portrait photo of nominee suitable for publication.

# SILVER MEDAL

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Direction of committee provide public recognition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Benefited the national organization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Enhanced the reputation of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Service to community or state enhanced the goals and objectives of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Documentation of past ten years service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Three letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Supporting documentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. List of prior awards, if any	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Portrait photo of nominee suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **BILL HULL MEMORIAL CUP**

## **PURPOSE:**

To honor the amateur gardener who is a member of TGOA/MGCA and has performed both long-term horticulture service to the residential community and long-term service to TGOA/MGCA on a national level.

## **NUMBER OF AWARDS:**

One award may be given each year. The Memorial Cup is a traveling cup, being kept by the recipient for one year then returned to TGOA/MGCA; the recipient receives a plaque (the following year) certifying that he/she has been the recipient.

## **CRITERIA:**

1. Be an amateur gardener and member of TGOA/MGCA. An amateur gardener is one who does not garden for a living.
2. Performed horticultural service to his/her residential community for a minimum of ten (10) years.
3. Performed long-term service to TGOA/MGCA on a national level for a minimum of ten (10) years.

## **PROCEDURE:**

Packet of material consisting of:

1. Letter recommending the nominee listing in detail:
  - a. Horticultural services performed in their community for ten (10) years or more.
  - b. Is a member of TGOA/MGCA, stating number of years and activity of applicant during that time.
    - c. Listing of awards and honors received from the community, the club, region, and national TGOA/MGCA.
2. Copies of articles, pictures, and other supporting materials.
3. Three (3) letters of recommendation from individuals knowledgeable of the nominee's horticultural service in their residential community, and from individuals who are knowledgeable of the nominee's long-term service to TGOA/MGCA on a national level.
4. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community and other organizations, if any.
5. Name, address and website of local newspaper.
6. Portrait photo of nominee suitable for publication.

# BILL HULL MEMORIAL CUP

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Amateur gardener (one who does not garden for a living)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Member of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Performed horticultural service in his/her community for ten or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Served TGOA/MGCA for ten or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Quality of letter of nomination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Documentation of application	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Quality of letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Documentation of service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. List of prior awards, if any	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Portrait photo of nominee suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**(sign) Committee Member**

\_\_\_\_\_  
**DATE**

# **GOLDEN QUILL**

## **PURPOSE:**

To recognize the contributions of any person whose continuing original writing on more than a community level, either via newspaper, magazine, electronic blogs or websites, have encouraged gardening as a valuable and worthwhile activity, particularly if those writings have advanced the art and hobby of gardening as a national avocation.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Writer who advances the art and hobby of gardening as a national avocation.
2. Writer who encourages gardening as a valuable and worthwhile activity.
3. Writer who is personally involved in gardening activities.

## **PROCEDURE:**

A packet of material should be assembled consisting of:

1. Letter of nomination listing in detail the specific writing contributions the individual has prepared during the past five years. Including copies of articles, pictures, website or blog addresses and other documents.
2. Identify specifically the gardening activities the individual is involved with personally.
3. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community and other organizations, if any.
4. Three letters of recommendation from individuals who are knowledgeable of the writers work.\*\*
5. Name, address and website of local newspaper.
6. Portrait photo of nominee suitable for publication.

\*\* Note an easy way to get three other people to do letters of recommendation is to share copies of the articles you enjoy and appreciate with you club.

# GOLDEN QUILL

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating.  
The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Has advanced gardening as a national avocation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Encouraged gardening as a valuable and worthwhile activity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Involvement in gardening activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Quality of letter of nomination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Detail of journalistic contributions the past five years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. List of awards included, if any	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Quality of the three letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Documentation adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Portrait photo of nominee suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **ENVIRONMENT AND CONSERVATION ACHIEVEMENT**

## **PURPOSE:**

Awarded to an individual, organization, community, local, regional or national government agency or corporation to recognize outstanding achievement in the area of enhancing the environment and conservation of natural resources through gardening.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

The individual, organization, community, local, region or national government agency, or corporation should be involved in one or more of the following:

1. Involvement in enhancing the environment and conservation of natural resources through gardening.
2. Promoting public awareness of the environment and conservation through the media and public presentations.
3. Development of educational programs promoting enhancement of the environment and conservation projects local or regional.
4. Initiation of environmental or conservation projects local or regional.
5. Securing funding or grants for environmental or conservation projects local or region.

## **PROCEDURE:**

Packet of material should be assembled consisting of the following:

1. Letter from a TGOA/MGCA member familiar with the individual, community, local or national governmental agency, or corporation detailing specifically and clearly the type of environmental or conservation project being nominated for one or more of the criteria stated above.
2. Minimum of three letters from individuals, organizations, or others aware of the project and the involvement the nominee for the award has or had with the project and identifying the benefits of the project.
3. List of awards and dates received and back-up material pertaining to the awards.
4. Copies of articles in newspapers, magazines, blogs, websites, etc. pictures, or other supporting materials.
5. Name, address and website of local newspaper.

# ENVIRONMENT AND CONSERVATION ACHIEVEMENT

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
<b>1. Involvement in:</b>					
a. Enhancing the environment and conservation of natural resources through gardening	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Promoting public awareness of environment and conservation through media, Internet & public presentations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Development of an education program promoting enhancement of environment & conservation of natural resources in schools and community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Initiation of environmental & conservation projects Local or regional	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Secure funding for environmental or conservation projects Local or region	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>2. Letter of nomination</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>3. Involvement in environmental or conservation project</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>4. Three letters of recommendation</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>5. List of awards, if any</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>6. Quality of the documentation</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>7. Name, address and website of local newspaper</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>8. Representative photo of nominee suitable for publication</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **SPARK PLUG**

**PURPOSE:** To recognize an individual who, in their first full calendar year of membership, has shown an outstanding level of club activity.

## **NUMBER OF AWARDS:**

One per year/National (certificate)

## **CRITERIA:**

Activity in any of the following:

1. Participation in club activities i.e.: Plant sales; Gardening From The Heart; Greenhouse or community garden work; calendar sales; or youth gardening.
2. Serving as chairman of an event.
3. Serving as a volunteer in a club event.
4. Articles published in any TGOA/MGCA publication.
5. Participation as host/hostess of garden tour.
6. Recruiting new member.
7. Sponsor an original activity.
8. Promoting community gardening.
9. Presentation of programs or educational material.

## **PROCEDURES:**

1. Letter of nomination from affiliated club president detailing nominee's club activities.
2. Pictures, newsletter or newspaper articles as documentation of club participation.
3. Name, address and website of local newspaper.
4. Portrait photo of nominee suitable for publication.

# SPARK PLUG

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

Rate the nominee's involvement in:	1	2	3	4	5
1. Participation in club activities: i.e. plant sales, Gardening From the Heart, greenhouse or garden work, calendar sales, youth gardening, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Chairperson of an event	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Worker in any club event	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Articles contributed to TGOA/MGCA newsletter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Participation as host/hostess of garden tour	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Recruited new members	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Sponsor of an original activity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Promote community gardening	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Presentation of programs or educational material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Quality of the letter of nomination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Two letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Documentation adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Portrait photo of nominee suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 (sign) Committee Member

\_\_\_\_\_  
 DATE

# AWARDS FOR CLUBS



# **PRESIDENT'S ENVIRONMENTAL AND CONSERVATION**

## **PURPOSE:**

Awarded to an affiliated club of TGOA/MGCA in recognition of its outstanding contributions in enhancing the environment and conservation of natural resources through: gardening, promoting public awareness, educational programs, the initiation of club projects, and/or cooperation with environmental or conservation related agencies and groups.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. The club being nominated should be involved in one or more of the following:
  - a. Enhancing the environment and conservation of natural resources through gardening.
  - b. Promoting awareness of the environment and conservation of natural resources through public meetings and public presentations.
  - c. Development of educational programs promoting enhancement of the environment and conservation of natural resources in schools and the community.
  - d. Initiation and involvement of club members in environmental or conservation oriented club projects.
  - e. Cooperation with environmental or conservation related agencies or groups.
2. The club must be a TGOA/MGCA affiliated club.

## **PROCEDURE:**

Packet of material should be assembled consisting of the following:

1. Letter from the Club President detailing specifically and clearly the role the club plays in in one or more of the criteria stated above.
2. Three letters from schools, community organizations, environmental or conservation related agencies or groups stating how the club's presentations benefitted the school or community organization's program.
3. Detailed description of the club's environmental or conservation projects, listing names of club members participating, time spent, and the results of the club project.
4. List of awards the club has received from the community, environmental or conservation agencies. Copies of articles in newspapers, magazines, blogs, websites, etc. pictures, or other supporting materials.
5. Name, address and website of local newspaper.
6. Representative photograph of activity or leaders of the project, suitable for publication.

# PRESIDENT'S ENVIRONMENTAL AND CONSERVATION

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Club involvement in the following:					
a. Enhancing the environment and conservation of natural resources through gardening	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Promoting awareness of environment and conservation of natural resources through public meetings presentations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Development of educational programs promoting the enhancement of the environment & conservation of natural resources in schools and community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Initiation and involvement of club members in environmental & conservation oriented club projects	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Cooperation with environmental or conservation related Agencies or groups	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Affiliated TGOA/MGCA club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Letter from Club President detailed and clearly stating the role the Club plays in one or more criteria as listed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Three letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Quality of the documentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Positive results of club programs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Representative photo of club members suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# WOODSON K. JONES MEMORIAL

## **PURPOSE:**

In memory of a man who performed as TGOA/MGCA Secretary for several years on a purely voluntary basis. Given to an affiliated club of TGOA/MGCA in recognition for projects and outstanding service to the community and TGOA/MGCA.

## **NUMBER OF AWARDS:**

Three awards (plaques) may be given each year.

- A. One award may be given to clubs with membership of 50 or less.
- B. One award may be given to clubs with membership of 50 - 100.
- C. One award may be given to clubs with membership over 100.

## **CRITERIA:**

- 1. Organizing and sponsoring a new club..... 100 points
- 2. Sponsor TGOA/MGCA Flower/Vegetable/Garden Show ..... 75 points  
(limit 2 per year)
- 3. Club participation in the Gardening From The Heart program..... 50 points  
(must have participated for 3 years or more)
- 4. Club participation in a Youth Gardening project ..... 50 points  
(must have participated for 3 years or more).
- 5. Complete gardening project at one site ..... 20 points  
(consisting of planning, soil preparation, planting & maintenance).
- 6. TGOA/MGCA dues paid in full by January 31 ..... 10 points
- 7. Increase in membership (10 points per new member) ..... 10 points
- 8. Complete club officer list to TGOA/MGCA by December 31 ..... 10 points
- 9. Local Bronze Medal awarded in a year ..... 10 points  
(limit 2)
- 10. Local Beautification Award given ..... 10 points  
(maximum 5)
- 11. Each club member serving on a TGOA/MGCA National Committee ..... 10 points
- 12. Each club member chairing a TGOA/MGCA National Committee ..... 10 points
- 13. Club participation in (example "Keep America Beautiful" program)..... 10 points
- 14. Club participation in Community Gardening program..... 10 points
- 15. Club sponsorship of a local scholarship program..... 10 points
- 16. Club submitting an application for the TGOA/MGCA scholarship program..... 10 points
- 17. Club participation in an Arbor Day program..... 10 points
- 18. Club participation in environmental or conservation projects..... 10 points
- 19. Each club member becoming an accredited TGOA/MGCA judge..... 10 points

## **PROCEDURE:**

- 1. Club President should submit in letter format, the size of the club and details for each of the criteria listed the club has participated in during the past calendar year.
- 2. Submit copies of back-up materials for each criteria listed above. Back-up materials should include names of individuals, show schedules, and any other material that will support each criteria.
- 3. Newspaper articles, pictures, and any other material that will support the application.
- 4. Name, address and website of local newspaper.
- 5. Group picture of club members suitable for publication.

# **CREATIVITY**

## **PURPOSE:**

Recognition of a club has developed in the past 3 years a new concept, activity, or project that helps to achieve the purpose of and substantially contributes to the public image of The Gardeners of America, Inc. / Men's Garden Clubs of America, Inc.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Develop a new concept, activity, or project in the past three years, that helps to achieve the **purpose** of TGOA/MGCA.
2. Develop a new concept, activity, or project in the past three years, that substantially contributes to the **public image** of TGOA/MGCA.
3. Club must be affiliated with TGOA/MGCA.

## **PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter from the Club President detailing the new concept, activity, or project that helps to achieve the purpose of TGOA/MGCA or substantially contributes to the public image of TGOA/MGCA.
2. Letters of recommendation detailing how the club's efforts contribute to the purpose or the public image of TGOA/MGCA from TGOA/MGCA National Officer, Region Director, Region President.
3. Copies of articles, pictures, and supporting material.
4. Name, address and website of local newspaper.
5. Representative photograph of activity or leaders of the project, suitable for publication.

# CREATIVITY

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

		1	2	3	4	5
1. Club developed a new concept, activity or project, in the past three years, that achieves the purpose of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Contribute to the public image of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Affiliated with TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Letter from the Club President outlining the project	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Detailed club efforts	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Supporting documentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Representative photo of club members suitable for publication	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **GARDENING FROM THE HEART**

## **PURPOSE:**

To recognize the outstanding Gardening From the Heart Program in TGOA/MGCA.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Must have been involved in the project a minimum of three years.
2. Must be a horticulture therapy program benefitting a disadvantage population of youth or adults.
3. Gardening From The Heart program must be sponsored by a club affiliated with TGOA/MGCA.

## **PROCEDURE:**

Packet of material should be assembled consisting of the following:

1. Complete and detailed description of the Gardening From The Heart program, including number of club members participating and number of youth or adults served.
2. Letter from the participating institution stating how the program affects the participants.
3. Newspaper, magazine or web articles, pictures, and other supporting documents.
4. Minimum of three letters of recommendation from individuals (including participants if appropriate) knowledgeable of the program.
5. Name, address and website of local newspaper.
6. Photo of club members and program participants suitable for publication.

# GARDENING FROM THE HEART

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Program been in operation for three or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Program in an appropriate facility	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Program sponsored by affiliated TGOA/MGCA club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Letter from the Club President detailing the program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Quality of the program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Letter from the participating facility	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. How effective is the program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Supporting documentation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Name, address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Photo of club members and program participants for publication.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# YOUTH GARDENING

## **PURPOSE:**

To recognize the outstanding Youth Gardening Program in TGOA/MGCA.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. The Youth Gardening program nominated must be sponsored by a club affiliated with TGOA/MGCA.
2. Club members act as advisors or consultants to the school, Boy or Girl Scouts, FFA Chapter, 4-H Club, Boys/Girls Club or others.

## **PROCEDURE:**

Club should assemble a packet of material which includes:

1. Complete and detailed description of the Youth Gardening program, including number of club members participating and number of youth served.
2. Letter from the school, or other groups emphasizing the value of the program to the pupils, scouts, and other groups.
3. Copies of newspaper articles, pictures, and any other material that would support the nomination.
4. Minimum of three letters of recommendation from individuals knowledgeable of the program.
5. Name, address and website of local newspaper.
6. Photo of club members and program participants suitable for publication.

# YOUTH GARDENING

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

			1	2	3	4	5
1. Sponsored by affiliated TGOA/MGCA club			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Club members are advisors/consultants to the project			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Letter from the Club President detailing the project			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Letter from sponsored organization	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
5. Value of the project to the participants			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Quality of documenting material			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Three letters of recommendation			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Name, address and website of local newspaper			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Photo of club members and program participants for publication.			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
DATE

# **BEAUTIFICATION** **AWARDS**

**This is a great way to get your club's and our organization's identity out in front of the public. Please see the suggested advertisement to attract entrants. Sample entry form and site inspection form are also attached for your use.**



# **BEAUTIFICATION**

**(Communities or Organizations)**

**PURPOSE:**

To recognize local communities or organizations, (places of worship, schools, civic clubs, etc.), for their contributions to the quality of our national beauty and environment.

**NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

**CRITERIA:**

1. Site must have been planted and grown for at least a three year period before consideration.
2. Site must have the proper landscaping and foundation plantings. Trees, shrubs, flowers complement the surroundings.
3. Site must have plantings consistent with the climatic conditions, the growing and blooming season of the area.
4. Conditions of the plantings must be taken into consideration. Are the plants, lawn, trees, flowers healthy and pest insect free. Shade-loving and sun-loving plants in the appropriate location with variety for consistent appeal - spring, summer, fall, and winter.
5. Site must have proper maintenance. Lawn properly maintained. Shrubs and trees trimmed and pruned. Walks and rest areas are clean and litter free. Plants and plantings watered, fertilized and mulched.
6. Site should be inspected at least three times during a typical growing season.

**PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter of recommendation citing the nominee and detailing how the site conforms to the established criteria and reasons it should be considered for the award.
2. Include pictures and/or short video of site taken during inspections, and copies of articles concerning the site, if any.
3. Name, address and website of local newspaper.
4. Group photo of persons responsible for maintaining the site, suitable for publication.

# BEAUTIFICATION

(Communities or Organizations)

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Site planted and maintained for three or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Size of site (100 square feet or more)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Plants suited to site and area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Plants suited to climate, blooming seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Plants healthy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Planting consistently appealing in all seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. How well is site maintained	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Site inspected three or more times and documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Photos or video adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Supporting material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Numerical ranking on the beauty of this site	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Name, Address and website of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 (sign) Committee Member

\_\_\_\_\_  
 Date

# **BEAUTIFICATION**

**(Businesses)**

## **PURPOSE:**

To recognize a business for its contributions to the quality of our national beauty and environment.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. Site must have been planted and grown for at least a three year period before consideration.
2. Site must have the proper landscaping and foundation plantings. Trees, shrubs, flowers complement the surroundings.
3. Site plantings consistent with the climatic conditions, the growing and blooming season of the area.
4. Conditions of the plantings must be taken into consideration. Are the plants, lawn, trees, flowers healthy and pest free. Shade-loving and sun-loving plants in the appropriate spot with variety for consistent appeal - spring, summer, fall, and winter.
5. Site must have proper maintenance. Lawn properly maintained. Shrubs and trees trimmed and pruned. Walks and rest areas are clean and litter free. Plants and plantings watered, fertilized and mulched.
6. Nomination site should be inspected at least three times over a typical growing season.

## **PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter of recommendation citing the nominee and detailing how the site conforms to the established criteria and reasons it should be considered for the award.
2. Include pictures and/or short video of site taken during inspections, and copies of articles concerning the site, if any.
3. Name, address and website of local newspaper.
4. Group photo of persons responsible for maintaining the site, suitable for publication.

# BEAUTIFICATION

(Businesses)

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Site planted and maintained for three or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Size of site (100 square feet or more)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Plants suited to site and area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Plants suited to climate, blooming seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Plants healthy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Planting consistently appealing in all seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. How well is site maintained	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Site inspected three or more times and documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Photos adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Supporting material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Numerical ranking on the beauty of this site	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Name, address & website of local newspaper provided	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
Date

# **BEAUTIFICATION - HOME GARDEN**

(Maintained by member and/or immediate family)

## **PURPOSE:**

To recognize individual TGOA/MGCA members for their contributions to the quality of the local community and our national environmental beauty.

## **NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

## **CRITERIA:**

1. How long has nominee been a member of TGOA/MGCA including Members-at-Large.
2. Garden must have been planted and grown for at least a three year period before consideration.
3. Garden must contain a minimum of 100 square feet.
4. Garden must be planted and maintained by the member or immediate family.
5. Garden may consist of flowers, annuals and perennials, shrubs, trees, vegetables in general, or may be only one type of plantings such as flowers or vegetables.
6. Garden plantings consistent with the climatic conditions, the growing and blooming season of the area.
7. Conditions of the plantings must be taken into consideration. Are the plants, lawn, trees, and flowers healthy and free of pests. Shade-loving and sun-loving plants in the appropriate spot with variety for consistent appeal - spring, summer, fall, and winter.
8. Garden must have proper maintenance. Lawn properly maintained. Shrubs and trees trimmed and pruned. Plants and plantings watered, fertilized and mulched.
9. Nominated garden should be inspected at least three times over a typical growing season.

## **PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter of recommendation from affiliated club or Member-at-Large, stating how the garden complies with the criteria listed above. A garden inspection report should be included. The report should spell out in detail the types of plantings, the condition of the plants, the appropriateness of the plants to the local condition, i.e. weather, soil, water, etc. Maintenance of the lawn, shrubs, and trees should also be taken into consideration. The condition of the plants, disease and pest free and the lack of litter should be noted.
2. Include pictures and/or short video of site taken during inspections showing various aspects of the garden.
3. Name, address and website of local newspaper.
4. Portrait photo of nominee suitable for publication.

# BEAUTIFICATION – HOME GARDEN

(Maintained by member and/or immediate family)

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Member of TGOA/MGCA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Documentation that garden is maintained by member and/or his or her family	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Site planted and maintained for three or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Size of garden (100 square feet or more)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Plants suited to site and area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Plants suited to climate, blooming seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Plants healthy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Planting consistently appealing in all seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. How well is site maintained	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Site inspected three or more times and documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Photos adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Supporting material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Numerical ranking on the beauty of this entry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Name, Address & website of local newspaper provided	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 (sign) Committee Member

\_\_\_\_\_  
 Date

# BEAUTIFICATION - HOME GARDEN

(Maintained by professional gardeners or landscapers)

**PURPOSE:**

To recognize professional gardeners or landscapers for their efforts in contributing to the quality of the local community and to the beauty of our national environment.

**NUMBER OF AWARDS:**

One award may be given each year. (Plaque)

**CRITERIA:**

1. Garden may consist of flowers, annuals and perennials, shrubs, trees, vegetables in general, or may be only one type of plantings such as flowers or vegetables.
2. Garden must have been planted and grown for at least a three year period before consideration.
3. Garden must contain a minimum of 100 square feet.
3. Garden must be planted and maintained by commercial gardeners or landscapers.
4. Garden plantings should be consistent with the climatic conditions, the growing and blooming season of the area.
5. Conditions of the plantings must be taken into consideration. Are the plants, lawn, trees, and flowers healthy and free of pests. Shade-loving and sun-loving plants in the appropriate spot with variety for consistent appeal - spring, summer, fall, and winter.
6. Garden must have proper maintenance. Lawn properly maintained. Shrubs and trees trimmed and pruned. Plants and plantings watered, fertilized and mulched.
7. Nominated garden should be inspected at least three times over a typical growing season.

**PROCEDURE:**

Packet of material should be assembled consisting of:

1. Letter of recommendation from affiliated club or Member-at-Large stating how the nominee's garden complies with the criteria listed above. A garden inspection report should be included. The report should spell out in detail the types of plantings, the condition of the plants, the appropriateness of the plants to the local condition, i.e. weather, soil, water, etc. Maintenance of the lawn, shrubs, and trees should also be taken into consideration. The condition of the plants, disease and pest free and the lack of litter should be noted.
2. Include pictures and/or short video of site taken during inspections showing various aspects of the garden.
3. Name, address and website of local newspaper.
4. Portrait photo of nominee, home owner, and/or company logo suitable for publication.

**BEAUTIFICATION – HOME GARDEN**  
(Maintained by professional gardeners or landscapers)

Nominee \_\_\_\_\_

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating. The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Documentation that garden is planned or planted by professionals	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Garden planted and maintained for three or more years	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Size of garden (100 square feet or more)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Plants suited to garden and area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Plants suited to climate, blooming seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Plants healthy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Planting consistently appealing in all seasons	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. How well is garden maintained?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Garden inspected three or more times and documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Photos adequate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Supporting material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Numerical ranking on the beauty of this entry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Name, Address & website of local newspaper provided	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**TOTAL POINTS** \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(sign) Committee Member

\_\_\_\_\_  
Date

Sample Ad, could also be used as a basic set up for flyers.

# **BEAUTIFICATION**

## **CONTEST**

THE OVERLAND PARK CHAPTER OF THE GARDENERS OF AMERICA IS HOSTING A BEAUTIFICATION CONTEST. WE WISH TO RECOGNIZE THOSE COMMUNITIES, ORGANIZATIONS, BUSINESSES AND HOME OWNERS WHO'S GREENTHUMBS MAKE JOHNSON COUNTY A BEAUTIFUL PLACE TO LIVE.

THERE WILL BE FOUR DIVISIONS:

1. COMMUNITIES OR ORGANIZATIONS
2. BUSINESSES
3. HOME GARDEN MAINTAINED BY OWNER
4. HOME GARDEN MAINTAINED BY PROFESSIONAL LANDSCAPERS

FOR COMPLETE RULES AND ENTRY FORM PLEASE VISIT OUR WEBSITE: [WWW.OP-GOA.ORG](http://WWW.OP-GOA.ORG).

THE OVERLAND PARK CHAPTER OF GOA IS A FUN GROUP OF PEOPLE WHO LIKE TO GET DIRTY. WE MEET AT 7 PM THE 2<sup>ND</sup> MONDAY EACH MONTH AT THE COLONIAL CHURCH 71<sup>ST</sup> & MISSION ROAD PV KS. VISITORS ALWAYS WELCOME.

**COME GROW WITH US!!**



Sample entry form

# BEAUTIFICATION CONTEST ENTRY FORM

Name: \_\_\_\_\_

Location of entry: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

Email address (if any): \_\_\_\_\_ Daytime phone: \_\_\_\_\_

## Category of entry:

**Communities or Organizations**

**Businesses**

**Home Garden maintained by owner and family**

**Home Garden maintained by professional gardener or landscaper**

## Entries will be judged based on the following criteria:

1. Site must have been planted and grown for at least a three year period before consideration.
2. Site must have the proper landscaping and foundation plantings. Trees, shrubs, flowers complement the surroundings.
3. Site must have plantings consistent with the climatic conditions, the growing and blooming season of the area.
4. Conditions of the plantings will be taken into consideration. Are the plants, lawn, trees, flowers healthy and pest insect free. Shade-loving and sun-loving plants in the appropriate location with variety for consistent appeal - spring, summer, fall, and winter.
5. Site must have proper maintenance. Lawn properly maintained. Shrubs and trees trimmed and pruned. Walks and rest areas are clean and litter free. Plants and plantings watered, fertilized and mulched.

Site will be inspected and photographed by members of the Overland Park Club three times during the growing season. Entrant/Owner need not be present during inspections.

Mail completed entry to Overland Park – Gardeners of America, PO Box \_\_\_\_\_, PV KS 66208

Sample Site inspection report, you are not required to use this. It can be included with but not used as a substitute for Letter of Recommendation.

## BEAUTIFICATION CONTEST SITE INSPECTION REPORT

ENTRANT NAME: \_\_\_\_\_

SITE LOCATION: \_\_\_\_\_ Size \_\_\_\_\_

ZONE #: \_\_\_\_\_ HEAT ZONE #: \_\_\_\_\_ Age of site(min 3 yrs): \_\_\_\_\_

Summary of recent weather conditions,(unusually hot, cool, wet, dry etc)

\_\_\_\_\_

1. Plants suited to site & area: \_\_\_\_\_

\_\_\_\_\_

2. Plants suited to climate, blooming season: \_\_\_\_\_

\_\_\_\_\_

3. Plants Healthy \_\_\_\_\_

\_\_\_\_\_

4. Plantings consistently appealing in all seasons: \_\_\_\_\_

\_\_\_\_\_

5. How well is site maintained: \_\_\_\_\_

\_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REMEMBER TO TAKE PICTURES!!!**

# MEMBERSHIP AWARDS



**THESE ARE THE MOST IMPORTANT  
AWARDS TO KEEP OUR ORGANIZATION  
GROWING.**

**TREASURERS AND OR MEMBERSHIP  
CHAIRPERSONS PLEASE BE SURE TO  
SEND IN THE SPADE AND TROWEL FORM  
FOR YOUR CLUBS!!**

## **GEORGE SPADER**

### **PURPOSE:**

Honoring the memory of a gardener who served TGOA/MGCA as the first Executive Secretary. Given to an affiliated club of TGOA/MGCA in recognition of the greatest percentage of increase in membership over the previous year.

**NUMBER OF AWARDS:** One award annually. (Plaque)

### **PROCEDURE:**

The TGOA/MGCA Office will review the increase in TGOA/MGCA membership of each affiliated club with the greatest percentage of increase over the previous year. Membership consists of dues paying, or life members of the club, but excludes associate, honorary, or life members of other clubs in the total membership increase.

## **SPADE CLUB AWARD**

### **PURPOSE:**

To encourage TGOA/MGCA affiliated clubs to have several club members qualify for Spade Club membership in any one year.

**NUMBER OF AWARDS:** One each per year

### **PROCEDURE:**

1. TGOA/MGCA Office reviews the number of Spade Club members of each club and determines winner. An award will be made to the club with the highest percentage of participants.
2. Individual recognition will be given the member recruiting the largest number of members within the past year.
3. Recognition will be given the member continuing in the Spade Club program within a five year consecutive time span.

(Based on prior year's recruitment and submitted Spade Club form to Headquarters no later than January 31)

## **TROWEL CLUB AWARD**

### **PURPOSE:**

To encourage TGOA/MGCA affiliated clubs to have several club members qualify for the Trowel Award in any year.

**NUMBER OF AWARDS:** Three awards may be given each year.

- A. One award may be given to clubs with membership of 50 or less.
- B. One award may be given to clubs with membership of 50 - 100.
- C. One award may be given to clubs with membership over 100.

### **PROCEDURE:**

TGOA/MGCA Office reviews the number of Trowel Awards of each club and determines winners. An award will be made to the club, in each category of clubs, with the highest number of participants.

THE GARDENERS OF AMERICA/MEN'S GARDEN CLUBS OF AMERICA  
P.O. BOX 241, JOHNSTON, IOWA 50131-0241

SPADE CLUB FORM

CLUB NAME: \_\_\_\_\_ # \_\_\_\_\_ REGION # \_\_\_\_\_

These members have sponsored **two (2)** or more **NEW** members into our club during the \_\_\_\_\_ dues year.

(PLEASE TYPE OR PRINT)

SPONSOR	NEW MEMBER	FOR OFFICE USE ONLY
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2..
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.

Mail Spade ribbons and pin(s) to:

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

—

State: \_\_\_\_\_ Zip: \_\_\_\_\_

THE GARDENERS OF AMERICA/MEN'S GARDEN CLUBS OF AMERICA  
P.O. BOX 241, JOHNSTON, IOWA 50131-0241

TROWEL AWARD FORM

CLUB NAME: \_\_\_\_\_ # \_\_\_\_\_ REGION # \_\_\_\_\_

These members have sponsored **two (2)** or more **NEW** members into our club during the \_\_\_\_\_ dues year, and have encouraged these members to renew membership for the **2<sup>nd</sup> year**. Sponsors name must be submitted when dues are paid.

**NOTE: 2<sup>nd</sup> year renewal dues need to be received by headquarters no later than January 31 to qualify for the Trowel Award.**

(PLEASE TYPE OR PRINT)

SPONSOR	NEW MEMBER	FOR OFFICE USE ONLY
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2..
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.
NAME	1.	1.
MEMBERSHIP NUMBER	2.	2.

Mail Trowel pin(s) to:

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

—

State: \_\_\_\_\_ Zip: \_\_\_\_\_

# **THANK YOU** **CERTIFICATES**



**TO RECOGNIZE CLUBS AND INDIVIDUALS**  
**WHO PROVIDE OUTSTANDING SERVICE TO**  
**TGOA/MCGA**

# **CERTIFICATE OF RECOGNITION**

## **PURPOSE:**

To serve as an award for outstanding club participation in TGOA/MGCA projects or may be used to recognize outstanding service or achievement of an affiliated club.

## **NUMBER OF AWARDS:**

Three per year may be awarded. (Plaque)

## **CRITERIA:**

1. Affiliated club participated in an outstanding manner in TGOA/MGCA projects (calendar sales, membership, establishing new clubs, etc.).
2. Performed outstanding service to TGOA/MGCA community, city, state.
3. Exhibited outstanding achievement performing the goals, objectives, and activities of TGOA/MGCA, community, city, state.

## **PROCEDURE:**

1. Letter from National Director, Region President, Region Director, or TGOA/MGCA Project Chairman detailing the activities of the club in regards to a specific project or program.
2. Letter from officials of the community, city, state, or TGOA/MGCA detailing the outstanding service rendered to the respective community, city, state, or TGOA/MGCA.
3. List of awards the club has received from the community, city, state, TGOA/MGCA, or others, as well as newspaper articles and pictures.
4. Name, address and website of local newspaper.
5. Portrait photo of club president and/or club board members suitable for publication.

**NOTE: THIS AWARD IS FOR AFFILIATED CLUBS ONLY, NOT INDIVIDUALS.**

# **CERTIFICATE OF APPRECIATION**

**PURPOSE:**

To honor individuals or organizations in recognition of participation in club activities, donations of gifts and or services, etc.

**NUMBER OF AWARDS:**

Any number may be awarded. (Certificate)

**CRITERIA:**

For services, gifts, or courtesies extended to TGOA/MGCA.

**PROCEDURE:**

1. Letter of recommendation listing in detail the services, gifts, or courtesies extended to TGOA/MGCA.
2. Copies of letters, articles, or other communication which would support the letter of recommendation.
3. Name, address and website of local newspaper.
4. Portrait photo of nominee suitable for publication.