

CREATIVITY

PURPOSE:

Recognition of a club that develops a new concept, activity, or project that helps to achieve the purpose of and substantially contributes to the public image of The Gardeners of America, Inc. / Men's Garden Clubs of America, Inc.

NUMBER OF AWARDS:

One award may be given each year. (Plaque)

CRITERIA:

1. Develop a new concept, activity, or project that helps to achieve the **purpose** of TGOA/MGCA.
2. Develop a new concept, activity, or project that substantially contributes to the **public image** of TGOA/MGCA.
3. Club must be affiliated with TGOA/MGCA.

PROCEDURE:

Packet of material should be assembled consisting of:

1. Letter from the Club President detailing the new concept, activity, or project that helps to achieve the purpose of TGOA/MGCA or substantially contributes to the public image of TGOA/MGCA.
2. Letters of recommendation detailing how the club's efforts contribute to the purpose or the public image of TGOA/MGCA from TGOA/MGCA Officer, Region Director, Region President.
3. Copies of articles, pictures, and supporting material.
4. Name and address of local newspaper.

CREATIVITY

Nominee _____

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating.
The Awards Committee will make evaluations and return to the Chairman for tabulation.

| | 1 | 2 | 3 | 4 | 5 |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. Club developed a new concept, activity or project that achieves the purpose of TGOA/MGCA | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Contribute to the public image of TGOA/MGCA | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Affiliated with TGOA/MGCA | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Letter from the Club President outlining the project | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Letters of recommendation | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Detailed club efforts | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Supporting documentation | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Name and address of local newspaper | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

TOTAL POINTS _____

COMMENTS: _____

(sign) Committee Member

Date