

JOHNNY APPLESEED

PURPOSE:

Recognition for a person, not necessarily a member of TGOA/MGCA, who in a local, region, or national sense has pioneered in some branch of horticulture for at least 10 years in the spirit of John Chapman, known as "Johnny Appleseed." The award may be given for outstanding work in horticulture in a spirit of service away from his/her vocation.

NUMBER OF AWARDS:

One award may be given each year. (Plaque)

CRITERIA:

1. Through original work of a pioneer nature establish a program of national significance in areas as:
 - a. Genetic Engineering, Biotechnology, Plant Genetics.
 - b. Environmental significance, endangered plants.
 - c. Community or Region, unique and outstanding gardening programs.
 - d. Extension Horticulture, publication of bulletins, leaflets, Master Gardener program.
 - e. Educational Horticulture presentations:
 - f. Environmental leadership in other related organizations, i.e.:
"Keep America Beautiful".
 1. Radio, television, newspapers, periodicals, talks, and published articles on gardening.
 2. Presentations to schools, plant societies, civic clubs.
2. Participate in the caring and sharing of gardening expertise for the knowledge and enjoyment of others.

PROCEDURE:

Packet of material should be assembled consisting of the following:

1. Letter of recommendation listing in detail what the nominee has done during the past 10 years to be considered for this award.
2. Copies of articles written by or about the individual, pictures, and any other supporting material.
3. Letters of recommendation from three (3) individuals who know the nominee and the type of pioneering work done.
4. Letter of recommendation from the affiliated Club President, Region President or the Region Director.
5. List of all awards received from affiliated garden clubs, regions, TGOA/MGCA, community organizations and others.
6. Name and address of local newspaper.

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Nominee _____

The following areas are to be evaluated on a 1-5 basis, with 5 being the highest rating.
The Awards Committee will make evaluations and return to the Chairman for tabulation.

	1	2	3	4	5
1. Has the nominee established a program of national significance in:					
a. Genetic engineering, bio-technology, plant genetics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Environmental significance, endangered plants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Community or region/unique and outstanding gardening program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Extension horticulture, publication of bulletins, leaflets, Master Gardener programs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Educational horticultural presentation:					
1. Radio, television, newspaper, periodical, talks, published articles on gardening	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Presentation to schools, plant societies or civic clubs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Environmental leadership in other organization: i.e. "Keep America Beautiful".	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Did the nominee on his own time participate in the caring and sharing of themselves in gardening expertise for the knowledge and enjoyment of others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Quality of letter of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Past ten years documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Rate articles	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Documentation of activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Quality of three letters of recommendation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Pioneering work documented	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Letter of recommendation from					
Club President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Region President	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Region Director	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Awards received from local clubs, region, national, community, others	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Name and address of local newspaper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TOTAL POINTS _____

COMMENTS: _____

(sign) Committee Member

Date