

# WOODSON K. JONES MEMORIAL

## **PURPOSE:**

In memory of a man who performed as TGOA/MGCA Secretary for several years on a purely voluntary basis. Given to an affiliated club of TGOA/MGCA in recognition for projects and outstanding service to the community and TGOA/MGCA.

## **NUMBER OF AWARDS:**

Three awards (plaques) may be given each year.

- A. One award may be given to clubs with membership of 50 or less.
- B. One award may be given to clubs with membership of 50 - 100.
- C. One award may be given to clubs with membership over 100.

## **CRITERIA:**

- 1. Increase in membership (10 points per member) ..... 10 points
- 2. Sponsor TGOA/MGCA Flower/Vegetable/Garden Show ..... 75 points  
(limit 2 per year)
- 3. TGOA/MGCA dues paid in full by January 31 ..... 10 points
- 4. Complete gardening project at one site ..... 20 points  
(consisting of planning, soil preparation, planting & maintenance).
- 5. Organizing and sponsoring a new club ..... 100 points
- 6. Complete club officer list to TGOA/MGCA by December 31 ..... 10 points
- 7. Local Bronze Medal awarded in a year ..... 10 points  
(limit 2)
- 8. Local Beautification Award given ..... 10 points  
(maximum 5)
- 9. Each club member serving on a TGOA/MGCA National Committee ..... 10 points
- 10. Each club member chairing a TGOA/MGCA Committee ..... 10 points
- 11. Club participation in (example "Keep America Beautiful" program). ..... 10 points
- 12. Club participation in the Gardening From The Heart program ..... 50 points  
(must have participated for 3 years or more)
- 13. Club participation in a Youth Gardening project ..... 50 points  
(must have participated for 3 years or more).
- 14. Club sponsorship of a local scholarship program ..... 10 points
- 15. Club submitting a scholarship application for the TGOA/MGCA  
scholarship program ..... 10 points
- 16. Club participation in an Arbor Day program ..... 10 points
- 17. Club participation in environmental or conservation projects ..... 10 points
- 18. Each club member becoming an accredited TGOA/MGCA judge ..... 10 points

## **PROCEDURE:**

- 1. Club President should submit in letter format, the size of the club and details for each of the criteria listed the club has participated in during the past calendar year.
- 2. Submit copies of back-up materials for each criteria listed above. Back-up materials should include names of individuals, show schedules, and any other material that will support each criteria.
- 3. Newspaper articles, pictures, and any other material that will support the application.
- 4. Name and address of local newspaper.